

AUG 1 3 14 PM 1967

TITLE TO REAL ESTATE-Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARRISWORTH
R.M.O.



BOOK 825

PAGE 136



KNOW ALL MEN BY THESE PRESENTS, that Mark A. East and Judith S. East

in consideration of ELEVEN HUNDRED AND NO/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Emily S. Adkisson, her heirs and assigns

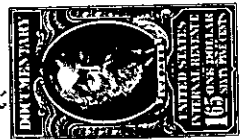
All that certain piece, parcel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot 85 in the subdivision known as Eastdale Subdivision as shown on plat recorded in the RMC Office for Greenville County in Plat Book YY at pages 118 and 119 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Mimosa Drive, joint corner with Lot 86, and running thence along said lot, N. 15-00 E. 200 feet to an iron pin; thence S. 75-00 E. 105 feet to an iron pin; thence S. 15-00 W. 200 feet to an iron pin on Mimosa Drive; thence along said Drive, N. 75-00 W. 105 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 759 at page 68.

This conveyance is subject to restrictions and protective covenants recorded in Deed Book 668 at page 395, and any other rights-of-way and easements of record.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book at page and having a present balance due thereon of \$15,434.20.



Grantee agrees to pay 1967 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 31st day of

July 19 67

SIGNED, sealed and delivered in the presence of:

Michael A. Brown
S. Maurice Ashmore

Mark A. East
Judith S. East

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July

19 67.

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina.

Michael A. Brown

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st

day of July 19 67.

S. Maurice Ashmore (SEAL)
Notary Public for South Carolina.

Judith S. East

RECORDED this 1st day of August 19 67 at 3:14 P. M. No. 3590

1799-743-1-87